

**ASSIGNED**

**NO. 63281**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 13 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 13 2004

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The applicant **Taywood-Dermody Partnership**, hereby make application for permission to change the **point of diversion, place of use and manner of use of a portion** of water heretofore appropriated under **Claim #236, as modified by Permit #11489, of the Final Decree in Equity Docket No. A-3, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et.al., Defendants."**

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1. The source of water is **Truckee River**
2. The amount of water to be changed **0.0433 CFS not to exceed 4.13 acre annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **as Decreed**
5. The water is to be diverted at the following point **See Exhibit "A" attached hereto and Map supporting Application #58882 on file with the State Engineer.**
6. The existing permitted point of diversion is located within **NE¼ NW¼, Section 19, T.19N., R.19E., M.D.B.&M., or at a point from which the Northeast corner of said Section 19 bears S. 88° 05' E. a distance of 2620.00 feet (Lake Ditch). The original point of diversion was the Southside Canal. Permit #11489 changed the point of diversion to Lake Ditch.**
7. Proposed place of use **See Exhibit "B" attached hereto and Maps supporting Applications #57410 and 62187 on file with the State Engineer.**
8. Existing place of use **Section 14, T.19N., R.19E., M.D.B.&M. NW¼ NW¼ - 0.9712 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **as Decreed**
11. Description of proposed works **Water will be diverted by existing Sierra Pacific facilities, treated and delivered to Washoe County through Sierra's existing Distribution System and the delivered through the County's Distribution System.**
12. Estimated cost of works **in excess of \$50 million**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **ten years**

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15. Remarks: The water right will provide service to Herons Landing Subdivision. Sierra Pacific is the wholesale supplier to Washoe County for the specific purpose of diverting, treating and delivering the water required under the Wholesale Agreement.

By Robert E. Firth  
s/Robert E. Firth  
360 East Riverview Cr.  
Reno, NV 89509

Compared my/cms lb/gkl

Ruling #4661

Protested 9-26-97 The City of Fallon; Pro.Overruled 8/26/98

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827 which changed the point of diversion of Claims 201 and 236 Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second, but not to exceed 3.96 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 19, 2016

Proof of the application of water to beneficial use shall be filed on or before:

May 19, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of April, A.D. 2006

  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed NA

Certificate No. \_\_\_\_\_

Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

"B"  
**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-M</u>	<u>R-E</u>	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2, 11, 12, 13 & 14	17	18	M.D.B. & M.
PORTIONS	1, 5, 6 & 7	17	19	M.D.B. & M.
ALL	1, 12, 13 & 24	17	20	M.D.B. & M.
PORTIONS	2, 3, 5, 6, 11, 14, 22, 23 25, 26 & 27	17	20	M.D.B. & M.
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.

"B"  
EXHIBIT "B" CON'T  
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-M</u>	<u>R-E</u>	
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.